

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No. INFORMATION

- 1 NAME OF THE SCHOOL
- 2 AFFILIATION NO.(IF APPLICABLE)
- 3 SCHOOL CODE (IF APPLICABLE)
- 4 COMPLETE ADDRESS WITH PIN CODE
- 5 PRINCIPAL NAME
- 6 PRINCIPAL QUALIFICATION
- 7 SCHOOL EMAIL ID
- 8 CONTACT DETAILS (LANDLINE/MOBILE)

DETAILS

ZILA SCHOOL DHANBAD

20120302014

BABUDH B POLYTECHNIC, B POLYTECHNIC ROAD, BABUDH, DHANBAD ,
JHARKHAND - 828130

Mrs. NAMITA KUMARI

MA, BED

zilaschooldhanbad123@gmail.com

9939604018

B : DOCUMENTS AND INFORMATION:

SL No. DOCUMENTS/INFORMATION

- 1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
- 2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
- 3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT
- 4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE
- 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
- 6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
- 7 COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL
- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://jepc.jharkhand.gov.in/assets/C/DoE.pdf><https://jepc.jharkhand.gov.in/assets/C/DoE.pdf>https://jepc.jharkhand.gov.in/assets/C/NOC/2012_NR.pdfhttps://jepc.jharkhand.gov.in/assets/C/NOC/2012_NR.pdfhttps://jepc.jharkhand.gov.in/assets/C/BSC/2012_BS.pdfhttps://jepc.jharkhand.gov.in/assets/C/FSC/2012_FS.pdfhttps://jepc.jharkhand.gov.in/assets/C/NOC/2012_NR.pdfhttps://jepc.jharkhand.gov.in/assets/C/BSC/2012_BS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No. DOCUMENTS/INFORMATION

- 1 FEE STRUCTURE OF THE SCHOOL
- 2 ANNUAL ACADEMIC CALENDER
- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

<https://jepc.jharkhand.gov.in/assets/C/DoE.pdf><https://jepc.jharkhand.gov.in/assets/C/DoE.pdf>https://jepc.jharkhand.gov.in/assets/C/SMC/2012_SMC.pdfhttps://jepc.jharkhand.gov.in/assets/C/PTA/2012_PTA.pdfhttps://jepc.jharkhand.gov.in/assets/C/RB/2012_RB.pdf

D : STAFF (TEACHING) :

SL No. INFORMATION

- 1 PRINCIPAL

DETAILS

Mrs. NAMITA KUMARI

2	TOTAL NO. OF TEACHERS	23
	PGT	7
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	2.6
4	DETAILS OF SPECIAL EDUCATOR	SHIV PRASAD MAHATO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAZHAR NISHAD

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	127	120	94.48	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	145	126	86.89	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33196
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 42
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

Perz
22-6-2021

DEO-Cum-DPO
JEP, DHANBAD